

UCP MEMBER ORGANIZATIONS

- Carson Area Metropolitan Planning Organization
- Clark County Department of Aviation, McCarran International Airport
- Nevada Department of Transportation
- Regional Transportation Commission of Southern Nevada
- Regional Transportation Commission of Washoe County
- Reno-Tahoe Airport Authority

WORKSHOP AGENDA

**Nevada Unified Certification Program (NUCP)
Disadvantaged Business Enterprise (DBE)
Certification Review Meeting
Tuesday, February 25, 2014
After conclusion of the regular meeting**

Physical Location:

Regional Transportation Commission of Southern Nevada
Conference Room 127
600 S. Grand Central Parkway
Las Vegas, NV 89106

Meeting also Available via Conference Call:

Phone Number: (567) 314-6002
Passcode: 34897

This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

4th Street Station – 200 E. 4th Street, Reno, NV
Carson City Clerk's Office – 885 E. Musser Street, Carson City, NV
Carson City Community Center, Sierra Room – 851 E. William Street, Carson City, NV
Carson City Hall – 201 N. Carson Street, Carson City NV
Carson City Library – 900 N. Roop Street, Carson City, NV
Centennial Plaza – 1421 Victorian Avenue, Sparks, NV
City of Henderson, Office of the City Clerk, 240 Water Street, Henderson NV
Clark County Central Services – 309 S. 3rd Street, Las Vegas, NV
Clark County Government Center – 500 S. Grand Central Parkway, Las Vegas, NV
Clark County Regional Justice Center – 200 Lewis Avenue, Las Vegas, NV
Douglas County Executive Offices – 1594 Esmeralda Avenue, Minden, NV
Elko County Administrative Offices – 571 Idaho Street, Elko, NV
Grant Sawyer State Office Building – 555 East Washington Ave., Las Vegas, NV
Incline Village General Improvement District – 893 Southwood Boulevard, Incline Village, NV
Lyons County Manager's Office – 27 S. Main Street, Yerington, NV
McCarran International Airport – 5757 Wayne Newton Blvd., Las Vegas, NV
NDOT Carson City – 1263 S. Stewart Street, Carson City, NV
NDOT Las Vegas – 123 E. Washington, Las Vegas, NV
NDOT Sparks – 310 Galetti Way, Sparks, NV
Nevada Governor's Office/State Capitol Building – 101 N. Carson Street, Carson City, NV
RTC Southern Nevada – 600 S. Grand Central Parkway, Las Vegas, NV
RTC Washoe County – 2050 Villanova Drive, Reno, NV
Reno City Hall – 1 E. First Street, Reno, NV
Reno-Tahoe Airport Authority Administrative Offices – 2001 E. Plumb Lane, Reno, NV
Sparks City Hall – 541 Prater Way, Sparks, NV
Washoe County Administrative Offices – 1001 E. 9th Street, Reno, NV

The agenda is also available at:

www.carsonareampo.com
www.renoairport.com

www.mccarran.com
www.rtcnv.com

www.nevadadot.com
www.rtcwashoe.com

REQUESTS FOR ASSISTANCE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Requests for auxiliary aids or services to assist individuals with disabilities or limited English proficiency should be made with as much advance notice as possible to Debbie Munoz at (773) 335-1844.

Items on the Agenda may be taken out of order. The NUCP may combine Agenda items, remove an item from the Agenda, or delay discussion relating to an item on the Agenda at any time.

Public comment may be limited to three (3) minutes per speaker and may be reasonably reduced to accommodate an unusually large number of persons desiring to speak. Period devoted for the general public to provide comments are limited to matters relevant to the UCP's jurisdiction.

No vote may be taken on a matter not listed on the posted agenda.

Supporting Material: The designated contact to obtain authorized supporting material is the Secretary of the NUCP, Amy Shaw who can be reached at (702) 261-5123 or via e-mail amys@mccarran.com. Supporting material is also available at the scheduled meeting.

****NO ACTION WILL BE TAKEN AT THIS MEETING EXCEPT TO APPROVE THE AGENDA****

I. ACTIVATE CONFERENCE CALL RECORDER

II. Call to Order – Roll Call

III. Approval of Agenda (For Possible Action)

IV. Public Comment (Opening Period) Public comment may be limited to three (3) minutes per speaker.

V. Workshop Items

a. SBE Program and Certification Process

b. Timeframe for making certification decisions on applicants

c. Other

VI. Public Comment (Concluding Period) Public comment may be limited to three (3) minutes per speaker.

VII. Adjournment