

# AGENDA AND NOTICE OF PUBLIC HEARING\*\*

## AIRPORT HAZARD REGULATIONS BOARD OF ADJUSTMENT - PUBLIC MEETING -

**\*\* RESCHEDULED** due to incorrect Assessor Parcel Number listed on original Agenda

*Clark County Government Center  
Cottonwood Room, 6th Floor  
500 S. Grand Central Parkway, Las Vegas, Nevada*

**September 6, 2013 at 10:00 A.M.**

### THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS

CLARK COUNTY GOV. CENTER 500 S. GRAND CENTRAL PKWY. LAS VEGAS, NV	WINCHESTER PARK 3130 S. MCLEOD LAS VEGAS, NV	PARADISE PARK 4770 HARRISON LAS VEGAS, NV	SPRING VALLEY LIBRARY 4280 S. JONES LAS VEGAS, NV	MCCARRAN INT'L AIRPORT DEPARTMENT OF AVIATION 5757 WAYNE NEWTON BLVD LAS VEGAS, NV
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- Items on the agenda may be taken out of order.
- The Airport Hazard Areas Board of Adjustment may combine two or more agenda items for consideration.
- The Airport Hazard Areas Board of Adjustment may remove an item from the agenda or delay discussion relating to an item at any time.
- Public Comment and Discussion: After the Airport Hazard Areas Board of Adjustment (Board) discusses, but before it takes action, a citizen may speak on these items, after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to five minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman of the Board by majority vote.

#### I. OPENING ITEMS

- A. CALL TO ORDER
- B. ROLL CALL
- C. APPROVAL OF AGENDA
- D. APPROVAL OF PREVIOUS MEETING MINUTES

#### II. ACTION ITEMS - PUBLIC HEARINGS

- A. V-01-13 Rio Propco, LLC (Soaring Eagle Zipline)** Application for a variance from the Airport Hazard Area Height limitations to allow a proposed zip line cable at 3700 W. Flamingo (APN# 162-17-410-001) to be built to a maximum height of 2,653 feet above mean sea level, 492 feet above ground level. If built as proposed, the FAA has determined that the structure would penetrate Federal Aviation Regulation Part 77 Surfaces by up to 283 feet.

PUBLIC COMMENT AND DISCUSSION.

#### III. PUBLIC COMMENT AND DISCUSSION

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the agenda, you may do so during this item. Please step up to the speaker's podium, clearly state your name and address -- please spell your name for the record, and limit your comments to no more than five minutes. No action may be taken on any matter raised under this item not listed on the posted agenda.

#### IV. ADJOURNMENT

**Copies of materials being considered by the Board are available at the Department of Aviation.**