

## UCP MEMBER ORGANIZATIONS

- Carson Area Metropolitan Planning Organization
- Clark County Department of Aviation, McCarran International Airport
- Nevada Department of Transportation
- Regional Transportation Commission of Southern Nevada
- Regional Transportation Commission of Washoe County
- Reno-Tahoe Airport Authority



## AGENDA

**Nevada Unified Certification Program (NUCP)  
Disadvantaged Business Enterprise (DBE)  
Certification Review Meeting  
Tuesday, October 28, 2014  
10:00 a.m.**

### Physical Location:

Nevada Department of Transportation Headquarters  
Main Conference Room  
310 Galletti Way  
Sparks, NV 89431

### Meeting Available Via Video-Conference

Nevada Department of Transportation – District 1 Office  
Conference Room - Building A  
123 E. Washington Avenue  
Las Vegas, Nevada 89101

### Meeting Available Via Conference Call:

Phone Number: (567) 314-6002  
Passcode: 34897

**This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:**

4<sup>th</sup> Street Station – 200 E. 4<sup>th</sup> Street, Reno, NV  
Carson City Clerk's Office – 885 E. Musser Street, Carson City, NV  
Carson City Community Center, Sierra Room – 851 E. William Street, Carson City, NV  
Carson City Hall – 201 N. Carson Street, Carson City NV  
Carson City Library – 900 N. Roop Street, Carson City, NV  
Centennial Plaza – 1421 Victorian Avenue, Sparks, NV  
City of Henderson, Office of the City Clerk, 240 Water Street, Henderson NV  
Clark County Central Services – 309 S. 3<sup>rd</sup> Street, Las Vegas, NV  
Clark County Government Center – 500 S. Grand Central Parkway, Las Vegas, NV  
Clark County Regional Justice Center – 200 Lewis Avenue, Las Vegas, NV  
Douglas County Executive Offices – 1594 Esmeralda Avenue, Minden, NV  
Elko County Administrative Offices – 571 Idaho Street, Elko, NV  
Grant Sawyer State Office Building – 555 East Washington Ave., Las Vegas, NV  
Incline Village General Improvement District – 893 Southwood Boulevard, Incline Village, NV  
Lyons County Manager's Office – 27 S. Main Street, Yerington, NV  
McCarran International Airport – 5757 Wayne Newton Blvd., Las Vegas, NV  
NDOT Carson City – 1263 S. Stewart Street, Carson City, NV  
NDOT Las Vegas – 123 E. Washington, Las Vegas, NV  
NDOT Sparks – 310 Galletti Way, Sparks, NV  
Nevada Governor's Office/State Capitol Building – 101 N. Carson Street, Carson City, NV

RTC Southern Nevada – 600 S. Grand Central Parkway, Las Vegas, NV  
RTC Washoe County – 2050 Villanova Drive, Reno, NV  
Reno City Hall – 1 E. First Street, Reno, NV  
Reno-Tahoe Airport Authority Administrative Offices – 2001 E. Plumb Lane, Reno, NV  
Sparks City Hall – 541 Prater Way, Sparks, NV  
Washoe County Administrative Offices – 1001 E. 9<sup>th</sup> Street, Reno, NV

**The agenda is also available at:**

[www.carsonareampo.com](http://www.carsonareampo.com)  
[www.renoairport.com](http://www.renoairport.com)

[www.mccarran.com](http://www.mccarran.com)  
[www.rtcnv.com](http://www.rtcnv.com)

[www.nevadadot.com](http://www.nevadadot.com)  
[www.rtcwashoe.com](http://www.rtcwashoe.com)

**REQUESTS FOR ASSISTANCE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Requests for auxiliary aids or services to assist individuals with disabilities or limited English proficiency should be made with as much advance notice as possible to Debbie Munoz at (773) 335-1844.

Items on the Agenda may be taken out of order. The NUCP may combine Agenda items, remove an item from the Agenda, or delay discussion relating to an item on the Agenda at any time.

Public comment may be limited to three (3) minutes per speaker and may be reasonably reduced to accommodate an unusually large number of persons desiring to speak. Period devoted for the general public to provide comments are limited to matters relevant to the UCP's jurisdiction.

No vote may be taken on a matter not listed on the posted agenda.

Supporting Material: The designated contact to obtain authorized supporting material is the Secretary of the NUCP, Amy Shaw who can be reached at (702) 261-5123 or via e-mail [amys@mccarran.com](mailto:amys@mccarran.com). Supporting material is also available at the scheduled meeting.

- I. ACTIVATE CONFERENCE CALL RECORDER**
- II. Call to Order – Roll Call**
- III. Housekeeping Issues**
- IV. Approval of Minutes of the September 30, 2014 Meeting (For Possible Action)**
- V. Approval of Agenda (For Possible Action)**
- VI. Public Comment (Opening Period)** Public comment may be limited to three (3) minutes per speaker.
- VII. New Business**
  - a. McCarran International Airport Certification Review:**
    - i. Advertising Advantage Printing Service, LLC (ACDBE/DBE) – Las Vegas, NV (For Possible Action)**

- ii. BB Mechanical, LLC (DBE) – North Las Vegas, NV (For Possible Action)
  - iii. Eliakim Resources dba ER Services (ACDBE/DBE) – North Las Vegas, NV (For Possible Action)
  - iv. J Lincoln Company (DBE) – Las Vegas, NV (For Possible Action)
  - v. R and R Getaways (DBE) – Las Vegas, NV (For Possible Action)
  - vi. Strong Source LLC dba G3 Electrical Technologies (DBE) – Las Vegas, NV (For Possible Action)
- b. **Nevada Department of Transportation Review:**
- i. Nelson Hiniker Striping Inc. (SBE) - Henderson, NV
  - ii. AMSA Contractors (DBE) - Henderson, NV
  - iii. Matson Insurance Agency, Inc. (DBE) Interstate Applicant - Pittsburgh, PA
  - iv. HR Management Corp., Inc. (DBE) Interstate Applicant – Oakland, CA

**VIII. Discussions**

- a. Title 49 Part 26.71(h), NRS 625.040, 625.540 and NAC 625.425 – How the NRS and NAC Relates to the DBE Requirements Regarding Technical Licenses
- b. NUCP Agreement/Amendment and Development of By-Laws
- c. Waiting period for denied applicants
- d. Inclusion of ethnicity and gender on the website
- e. 2014 DBE Final Rule
- f. On-site review form for SBE applicants
- g. Interstate application process in the B2Gnow Program

**IX. Other**

**X. Public Comment (Concluding Period)** Public comment may be limited to three (3) minutes per speaker.

**XI. Next Meeting: December 9, 2014 – 10:00 a.m. – Location - TBD**

**XII. Adjournment**